## NOTICE of PUBLIC COMMENT PERIOD of the

## STATE of NEVADA CONSOLIDATED ANNUAL PERFORMANCE EVALUATION REPORT (Amendment) for HUD PROGRAMS

## NOVEMBER 10, 2025 THROUGH NOVEMBER 25, 2025

PURPOSE OF PUBLIC COMMENT PERIOD: The State of Nevada has drafted and made available for public review and comment the STATE of NEVADA "AMENDED" CONSOLIDATED ANNUAL PERFORMANCE EVALUATION REPORT (CAPER) for the U.S. Department of Housing and Urban Development programs: CDBG, HOME, National Housing Trust Fund (HTF), Emergency Solutions Grant (ESG), and Housing for People with AIDS (HOPWA).

Copies of the plan are available for public review and comment beginning November 10, 2025, in the Governor's Office of Economic Development and the Nevada Housing Division, in all City and County Administration offices (except Reno, Sparks, and city and county offices of Clark County).

To be included in the State's report to HUD, all comments relating to the plan must be submitted to the State of Nevada, Governor's Office of Economic Development, no later than **November 25, 2025, by 5:00 P.M**. Comments may be e-mailed or faxed to:

**CONTACT:** Jessica Sanders

Governor's Office of Economic Development

**CDBG Program Administrator** 

Phone: (775) 687-9919 Fax: (775) 687-9924

E-mail: jsanders@goed.nv.gov

**SPECIAL ACCOMMODATION REQUESTS:** Jessica Sanders has been designated to coordinate compliance with HUD regulations Section 504, 24 CFR, Part 8 regarding Non-discrimination Based on Handicap/Disabilities. Sign language is available upon request. Alternative formats of the plan can be available for people with visual impairments. People with impaired speech or hearing using TDD devices may reach us at (775) 687- 9900 or through the Nevada Relay Service at (800) 326-6868.

If you require special accommodation or assistance, notify Jessica Sanders, CDBG Program Administrator, Section 504 Coordinator, at (775) 687-9919, Carson City.